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Dear Member

## ACCESS JOINT COMMITTEE - MONDAY, 9 SEPTEMBER 2024

Please find enclosed additional reports relating to the Government Pension Review item – these reference developments which occurred following the publication of the main agenda pack.

## Agenda Item No

8 <u>Government Review of Pensions</u> (Pages 1 - 12)

Yours sincerely

Joel Cook Clerk to the Joint Committee This page is intentionally left blank

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By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A of the Local Government Act 1972.

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